

**This event is sponsored by Purina  
 Test Levels, Schedules and Entry Fees**

Master Level : 7:30 AM, Saturday, April 10,2010.....\$40.00  
 Senior Level : To Follow Master ..... \$40.00  
 Junior Level A: To follow Master, Saturday, April 10, 2010 .....\$38.00  
 Junior Level B: To run alternately with Junior Level A..... \$38.00

**Courses and Birds**

All Test Levels will be single course with bird field.  
 Liberated Quail, Chukar and/or Pheasant will be used.

**All Handlers must wear an article of Blaze Orange clothing.**

All test levels are foot handled only. No horseback handling will be permitted.  
 All gunning will be done only by Official Guns.

**Prizes**

Standard AKC Rosettes will be awarded to all qualifying dogs.

**Officers of the Pointer Club of Central New Jersey**

President: Tammy Albee  
 79 Quarry Rd, Levittown. PA 19057  
 Vice President: Karen Spey  
 PO Box 149, Oldwick, NJ 08858  
 Recording Secretary: Pam Mohr  
 40 Shippen Ridge, Oxford, NJ 07863  
 Treasurer: Paul Dando  
 74 Rymon Rd., Washington, NJ 07882  
 Corresponding Secretary: Marjorie Martorella  
 31 Roberts Rd, Millstone Township, NJ 08535  
 Marjorie Martorella, Chairman, 31 Roberts Rd., Millstone Twp., NJ 08535  
 Kristie Reisenweaver, Secretary, 19 E Holly Ave, Pitman, NJ 08071  
 Tom Outwin, Howard Spey, Karen Spey, Tammy Albee, Paul Dando, Zeynep Outwin

**Accommodations**

Comfort Inn, Exit 35 PA Turnpike (570)455-9300  
 Econo Lodge, Exit 155 on Route 81 (570)788-4121  
 Ramada Inn, Exit 35 PA Turnpike (570)443-8471

Camping is permitted in the grounds. Limited electric hook up available for \$15.00  
 DRINKING WATER IS NOT AVAILABLE on the grounds.

**Waiver of Liability:** An entry in this hunting test constitutes a waiver of liability to Freeland Kennel Club and the Pointer Club of Central New Jersey, its officers, members and participants for any accidents in reference to the attendance at this hunting test in conjunction with the dogs, birds and equipment.

**POINTER CLUB OF CENTRAL NEW JERSEY  
 AKC LICENSED HUNTING TEST  
 Freeland Kennel Club, Weatherly, PA**

Saturday, April 10, 2010

I Enclose \$ \_\_\_\_\_ for entry fees

<b>Enter in Test (Circle One)</b>	<b>JUNIOR</b>	<b>SENIOR</b>	<b>MASTER</b>
<b>NAME OF DOG (Print)</b>			<b>CALL NAME</b>
<b>AKC Reg. Number</b>			<b>Or AKC Litter No. (If Dog Not Reg.)</b>
<b>OR Foreign Reg. Number</b>			<b>AND Country of Registry</b>
<b>Breed</b>	<b>Male</b>	<b>Female</b>	<b>Date of Birth</b>
<b>SIRE</b>			
<b>DAM</b>			
<b>Breeder</b>			
<b>Name of Actual Owner (Print)</b>			
<b>Owner's Address Street (Print)</b>			<b>Phone#</b>
<b>City, State &amp; Zip Code (Print)</b>			
<b>Name of Handler (Print)</b>		<b>Email:</b>	

**I CERTIFY** that I am the actual owner of the dog, or that I am duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (We) agree to abide by the rules and regulations of the American Kennel Club governing this Hunting Test and any decisions made in accord with them, and I further agree that the dog is entered and will be at this event at my own risk and that I will hold the event giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the event.

**SIGNATURE** of owner or his agent  
 Duly authorized to make the entry \_\_\_\_\_

**Address of Agent (If Agent Signs Above Line for Owner)**

Street \_\_\_\_\_  
 City, State, Zip \_\_\_\_\_ Phone# \_\_\_\_\_

**POINTER CLUB OF CENTRAL NEW JERSEY  
FREELAND KENNEL CLUB  
258 Stagecoach Road, Weatherly, PA 18255**

**SUNDAY, APRIL 10, 2010  
AKC LICENSED HUNTING TEST**

Open to all AKC registered Pointing Breeds. Bitches in season may not compete.

**Entries Limited** to the number of dogs that can be run during all available daylight hours. Entries will close when this limit is reached if this occurs prior to the specified closing time.

Mail entries with checks payable to PCCNJ in advance to:  
**Kristie Reisenweaver**, Hunting Test Secretary  
19 E Holly Ave, Pitman, NJ 08071  
Phone: (856)889-4312 (NO CALLS AFTER 9 pm)  
Email: SSKLR@aol.com

This Hunting Test is held under the Rules &  
Procedures of the **American Kennel Club**.

No telephone entries will be accepted. No confirmations will be sent.

**Entries will close on Wednesday, April 7, 2010 at 7:00 PM (EST)**  
with the Hunting Test Secretary at 19 E Holly Ave, Pitman, NJ 08071  
Drawing will take place on Wednesday, April 7, 2010 at 9:00 PM (EST)  
at 840 Franklinville Rd., Mullica Hill, NJ 08062

**JUDGES AND TEST LEVELS TO BE JUDGED  
MASTER AND SENIOR A**

Charles Kissinger (17231) 547 Bellevue Ave., Penndel, PA 19047  
Lisa Price (90958) 96 Bernard Rd., Barnesville, PA. 18214

**MASTER AND SENIOR B**

Michael Blanchard (19741) 17S Dell Ave., Kenvil, NJ 07847  
Esther Pilkington (34236) 301 E. Brinkerhoff Ave., Apt.2, Palasades Park, NJ 07650

**JUNIOR LEVEL A**

Florence Duggan (23781) 451 Longfellow Ave., Westfield, NJ 07090  
Tony Smid (Z23162) 110 Hiawatha Blvd., Oakland, NJ 03476

**JUNIOR LEVEL B**

Thomas Jarnich(ZG848), 2028-35<sup>th</sup> St., Astoria, NY 11105-3242  
Robert Rynkiewicz (31864) 105 Guldin Rd., Douglasville, PA.19518

**Official Guns**

Bob Samer, Tom Outwin, Robert Rynkiewicz

**DIRECTIONS TO THE GROUNDS**

From Interstate 80(I-80) – Take Exit 273 (old exit 40) and follow Route 940 south for ½ mile.  
Turn left onto Lehigh Gorge Drive. Go 4 ½ miles to Buck Mountain Road.  
(There is a service station at this intersection)  
Turn right onto Buck Mountain Road and go 1 mile to Stagecoach Road.  
Turn left and go 1/4 mile to the grounds on the right.

